

OAHU COMMITTEES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND COMMITTEES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

FOR OFFICE USE ONLY
REG. NO. _____

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)

Ed Case

(b) Committee Name: Friends of Ed Case

(c) Mailing Address: 3672 Loulu Street

Honolulu, HI 96822

(d) Phone: (Bus) 523-2585 (Res) 988-5394
Treasurer's

SECTION II-TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es)

1/1/99 through 6/30/99

- ☐ 1st Preliminary Primary ☐ Amended
☐ 2nd Preliminary Primary ☐ Short Form (11-212)
☐ Final Primary ☐ Short Form (11-213)
☐ Preliminary General
☐ Final General
☒ Supplemental

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee).....		3,304.87
2. Cash on Hand at Beginning of this Reporting Period.....	3,577.87	
3. Total Receipts with Loans (From Line 17, Column A and B).....	600.00	1,100.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4,177.87	4,404.87
5. Subtotal Disbursements (From Line 21, Column A and B).....	1,026.37	1,253.37
6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	3,151.50	3,151.50
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period.....	-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-	
8. Total of Loans at Closing of this Reporting Period (Schedule E, Line 10).....	-	
9. Debts Owed BY the Candidate Committee at Closing of this Reporting Period (Add Lines 7(c) and 8).....	-	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-	
11. Subtotal (Add Lines 9 and 10).....	-	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	3,151.50	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Ed Case
Candidate

7/11/99
Date

Ed Case
Treasurer

7/11/99
Date

Form CC-5 (7/95)

SECTION III (F-2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

COLUMN A

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

RECEIPTS

TOTAL THIS PERIOD

13. Contributions From:

(a) Individuals/Other Entities/Noncandidate Committees

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule A, Line 2 for Column A).....
- (iv) Total Contributions from Individuals/Other Entities/Noncandidate
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....

100.00

275.00

-

-

500.00

825.00

600.00

1,100.00

(b) Political Party Committees

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule G, Line 2 for Column A).....
- (iv) Total Contributions from Political Party Committees (Add Lines (b)(i)
through (b)(iii) for Columns A and B).....

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(c) Candidate and Candidate's Immediate Family

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule D, Line 2 for Column A).....
- (iv) Total Contributions from Candidate and Candidate's Immediate Family
(Add Lines (c)(i) through (c)(iii) for Columns A and B).....
- (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A
and B).....

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600.00

1,100.00

14. Public Funds and Other Receipts (Interest, Refunds, Etc.) (Schedule C, Line 2 for Column A).....

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15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....

600.00

1,100.00

16. Loans

- (a) Candidate and Candidate's Immediate Family (Schedule E, Line 1 for Column A).....
- (b) Financial Institutions (Schedule E, Line 4 for Column A).....
- (c) Other Loans (Schedule E, Line 7 for Column A).....
- (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....

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17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....

600.00

1,100.00

DISBURSEMENTS

18. Expenditures (Schedule B, Line 3 for Column A).....

1,026.37

1,253.37

19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....

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20. Loan Repayments

- (a) Candidate and Candidate's Immediate Family (Schedule E, Line 2 for Column A).....
- (b) Financial Institutions (Schedule E, Line 5 for Column A).....
- (c) Other Loans (Schedule E, Line 8 for Column A).....
- (d) Total Loan Repayments (Add Lines 20(a) through 20(c) for Columns A and B).....

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21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....

1,026.37

1,253.37

22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....

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23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....

1,026.37

1,253.37

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1) Friends of Ed Case PAGE 1 OF 1

DATE OF RECEIPT AND/OR DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL)	OCCUPATION (IF INDIVIDUAL)		
5/17/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Earl Yasui 3654 Manana Road Honolulu, HI 96822		150.00	150.00
6/18/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Chicago, IL 0710		350.00	350.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (THIS PAGE)..... 500.00
2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 500.00

Form CC-5(A) (7/95)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE 1 OF 2

Friends of Ed Case

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/23/99	Bank of Hawaii Main Office Honolulu 96813	new check charge	40.80
4/17/99	Hahaione Kai 2804 East Mauna Rd. Honolulu 96822	contribution	25.00
4/17/99	Noelani School PTA 2655 Woodlawn Drive Honolulu 96822	contribution	25.00
4/17/99	St. Francis Alumnae Assn. P.O. Box 235385 Honolulu, HI 96823-3506	contribution	25.00
4/17/99	East Mauna Lions Club 3328 Pauwahi Street Honolulu 96822	contribution	25.00
4/17/99	1999 Mauna Yacht Golf 2851 East Mauna Road Honolulu 96822	contribution	25.00
4/23/99	Sono Hirose - Hulbert 3265 Paumotu Place Honolulu 96822	reimburse expenses: election & gaming events	212.43

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 378.23
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM FORM CC-5(H) (SCHEDULE H), LINE 4)..... -
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 18, COLUMN A)..... 1,026.37
Form CC-5(B) (7/95)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE 2 OF 2

Friends of Ed Cox

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/6/99	Margaret Lui 47-420 Kaeopala Kaua, HI 96744	reimburse expenses for opening event	573.14
5/17/99	Waikiki Health Center 277 Ohua Avenue Honolulu, HI 96815	contribution	25.00
6/19/99	Democratic Party of Hawaii 404 Ward Avenue, #201 Honolulu, HI 96814	contribution	50.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 648.14
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM FORM CC-5(H) (SCHEDULE H), LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (7/95)